Office of the County Judge – Executive
Scott Alexander

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PERRY COUNTY FISCAL COURT MEETING
Tuesday January 14th, 2025
10:00 AM

1. Call Meeting to Order
2. Pledge (***)
3. Approve Minutes of Last Meeting.
4. Approve Bill Payments Made.
5. Approve Invoices to be Paid Per Fund as Marked.
6. Approve Transfer's.
7. Approve Treasurers Report
8. Guest Speaker – Army Corps of Engineers.
9. Home Buyout Update – Ben Wilder.
10. Award bid for (2) 2025 Dodge Durango's to Tim Short Chrysler.
11. Approve to Award the NRCS 5075 Perry County Buyout Program, Hazardous Material Inspection contract to Atlas Technical Consultants. $1,395 per residential and $1,695 per commercial.
12. Appoint John Epperson to Serve on Ambulance Authority Board for 5 Year Term.
13. Approve Amendment to the 4th Quarter Budget Sheriff's Office.
14. Approve 4th Quarter Budget for Sheriff's Office.
15. Approve Recommended Changes to Employees as Listed.

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